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11-1-1941

Amalgamated Meat Cutters and Butcher Workmen of North America, Local 551, AFL (1941)

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Amalgamated Meat Cutters and Butcher Workmen of North America, Local 551, AFL (1941)

Location

San Pedro, CA

Effective Date

11-1-1941

Expiration Date

1-1-1942

Union

Amalgamated Meat Cutters and Butcher Workmen of North America

Union Local

551

NAICS

44

Sector

Private

Item ID

6178-009b131f045_40

Keywords

collective labor agreements, collective bargaining agreements, labor contracts, labor unions, United States
Department of Labor, Bureau of Labor Statistics

Comments

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Form agent
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11-42-167

*Meat #551
San Pedro, Calif
6-42?*

AGREEMENT OF THE
AMALGAMATED MEAT CUTTERS & BUTCHER WORKMEN
of
NORTH AMERICA
UN. EXP. 2-1-44 A.F. of L.

LOCAL NO. 551, SAN PEDRO, WILMINGTON, AND THE HARBOR DISTRICT OF
LOS ANGELES, STATE OF CALIFORNIA

THIS AGREEMENT, entered into this _____ day of _____
19____, between the members of the BUTCHER'S UNION, LOCAL 551, party
of the first part, (hereinafter known as the Union), and _____
_____, the party of the second part,
(hereinafter known as the Employer).

In order to establish working conditions which are fair and
equitable to all Employees and Employers, the parties hereto agree to
the following:

SECTION 1. The Union recognizes the competitive nature of this
Industry; therefore, we will not permit any member in our Union to
work in excess of the established working hours provided in this
Agreement; nor shall such market be recognized as a Union Market.

SECTION 2. The party of the second part agrees to employ only
members in good standing with the Local Union No. 551, Amalgamated
Meat Cutters and Butcher Workmen of North America, or those who have
declared their intentions of becoming same within seven (7) days of
their employment.

(a) All Fish Butchers are to be supplied from Local 551 unless
same cannot be supplied by the Local.

SECTION 3. The following hours of operation shall be observed
by all WHOLESALE FISH DEALERS:

Monday, Tuesday, Wednesday, Thursday & Friday.....7 AM to 7 PM.
Saturday.....7 AM to 5 PM.

(a) Employees shall not work more than nine (9) hours per day
and not more than fifty-four (54) hours per week.

(b) Each employee is allowed one uninterrupted hour for lunch.

SECTION 4. The following shall be the minimum rate of wages
paid to all Market Employees:

A. Journeymen Fish Men.....\$37.50 per week.

B. Journeymen Fish Men, Extra..... 7.00 per day.

C. Apprentices..... 20.00 per week.

D. Apprentices wages to be raised \$2.50 every three months and
after eighteen months (18) to receive Journeymens wages.

E. Apprentices (extra men) \$4.00 per day, for a period less than
a full week.

F. Six days shall constitute a weeks work, employees working less
than one full week shall be paid at the rate of extra men.

G. All employees to be paid weekly.

SECTION 5. One apprentice shall be allowed to every three (3)
Journeymen.

SECTION 6. The following holidays shall be observed: New Years
Day, Decoration Day, Fourth of July, Labor Day, Thanksgiving Day and
Christmas Day.

SECTION 7. No deductions of pay on Holidays.

SECTION 8. No member of this Union shall be unfavorably affect-
ed by wages or other conditions he may now receive by the adoption
of this contract.

SECTION 9. To display the Union Market Shop Card in a conspic-
uous place.

SECTION 10. Union members of Local 551, are not permitted to
unload Transit Trucks.

SECTION 11. This Agreement shall remain in full force and in
effect from _____ to _____, and
thereafter from year to year, unless either partys signatory to this
Agreement shall give written notice thirty (30) days before the
expiration date of _____, of desire to modify or make
changes, if such notice is not given the Agreement shall continue
from year to year.

(Union Officials)

President

Secretary

Parties of the First Part:
(Proprietor or Manager)

Parties of the Second Part:

(SEAL)



AGREEMENT OF THE
MEAT CUTTERS & BUTCHER WORKMEN
of
NORTH AMERICA
A. F. of L.

LOCAL NO. 551, SAN PEDRO, WILMINGTON, AND THE HARBOR DISTRICT OF
LOS ANGELES, STATE OF CALIFORNIA

THIS AGREEMENT, entered into this _____ day of _____, 19____, between the members of the BURNER'S UNION, LOCAL 551, party of the first part, (hereinafter known as the Union), and _____, the party of the second part, (hereinafter known as the Employer).

In order to establish working conditions which are fair and equitable to all Employees and Employers, the parties hereto agree to the following:

SECTION 1. The Union recognizes the competitive nature of this industry; therefore, we will not permit any member in our Union to work in excess of the established working hours provided in this Agreement; nor shall such member be recognized as a Union Member. SECTION 2. The party of the second part agrees to employ only members in good standing with the local union No. 551, Amalgamated Meat Cutters and Butcher Workmen of North America, or those who have declared their intention of becoming same within seven (7) days of their employment.

(a) All Fish Butchers are to be supplied from local 551 unless same cannot be supplied by the local.

SECTION 3. The following hours of operation shall be observed by all WHOLESALE FISH DEALERS:

Monday, Tuesday, Wednesday, Thursday & Friday..... 7 AM to 7 PM
Saturday..... 7 AM to 5 PM

(a) Employees shall not work more than nine (9) hours per day and not more than fifty-four (54) hours per week.

(b) Each employee is allowed one waterlogged hour for lunch. SECTION 4. The following shall be the minimum rate of wages paid to all Market Employees:

A. Journeymen Fish Men..... \$37.50 per week
B. Journeymen Fish Men, EXTRA..... 7.00 per day
C. Apprentices..... 30.00 per week

D. Apprentices wages to be raised \$2.50 every three months and after eighteen months (18) to receive Journeymen wages.

E. Apprentices (extra men) \$4.00 per day, for a period less than a full week.

F. Six days shall constitute a week's work, employees working less than one full week shall be paid at the rate of extra men.

G. All employees to be paid weekly. SECTION 5. One apprentice shall be allowed to every three (3) Journeymen.

SECTION 6. The following holidays shall be observed: New Years Day, Decoration Day, Fourth of July, Labor Day, Thanksgiving Day and Christmas Day.

SECTION 7. No deduction of pay on holidays.

SECTION 8. No member of this Union shall be unreasonably affected by wages or other conditions he may now receive by the adoption of this contract.

SECTION 9. To display the Union Market Shop Card in a conspicuous place.

SECTION 10. Union members of local 551, are not permitted to union Transit Trucks.

SECTION 11. This Agreement shall remain in full force and in effect from _____ to _____, and thereafter from year to year, unless either party elects to terminate this Agreement shall give written notice thirty (30) days before the expiration date of _____ of desire to modify or make changes, if such notice is not given the agreement shall continue from year to year.

(Union Officials)

President

Secretary

Party of the First Part
(Proprietor or Employer)

