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12-3-1939

## Amalgamated Meat Cutters and Butcher Workmen of North America, Local 551, AFL (1939)

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# Amalgamated Meat Cutters and Butcher Workmen of North America, Local 551, AFL (1939)

**Location**

San Pedro, CA

**Effective Date**

12-3-1939

**Expiration Date**

12-3-1940

**Union**

Amalgamated Meat Cutters and Butcher Workmen of North America

**Union Local**

551

**NAICS**

44

**Sector**

Private

**Item ID**

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**Keywords**

collective labor agreements, collective bargaining agreements, labor contracts, labor unions, United States  
Department of Labor, Bureau of Labor Statistics

**Comments**

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AGREEMENT OF THE
Amalgamated Meat Cutters and Butcher Workmen
OF NORTH AMERICA
A. F. of L.

Local No. 551—San Pedro, Wilmington, and the Harbor District of Los Angeles,
State of California

Amalgamated Meat Cutters and Butcher Workmen of North America, Local No. 551, of San Pedro, party of the first
part, hereby agrees to place this Union Shop Card, No....., in the place of business of party of the second part,
on the following terms:

No. 1. The party of the second part agrees to employ only members in good standing with the Local Union No. 551,
Amalgamated Meat Cutters and Butcher Workmen of North America, or those who have declared their intentions of
becoming same.

No. 2. To display the Union Shop Card in a conspicuous place.

No. 3. That the Union Shop Card is the property of said Local Union No. 551, Amalgamated Meat Cutters and
Butcher Workmen, and subject to withdrawal from the place of business of the party of the second part, if the terms of
this agreement as outlined herein are violated by the party of the second part.

No. 4. That all retail markets displaying the Union Shop Card, which is the property of Local No. 551, will keep
the hours as hereinafter specified. The hours shall be as follows: From 8 A. M. to 6 P. M. on Monday, Tuesday, Wed-
nesday, Thursday, Friday (with one uninterrupted hour for lunch), and from 8 A. M. to 8 P. M. on Saturday, or days
preceding holidays (with one uninterrupted hour off for lunch and one-half hour for dinner).

No. 5. The maximum of 15 minutes shall be allowed for cleaning up after closing. The following days shall be
recognized as legal holidays: New Year's Day, Memorial Day, Fourth of July, Labor Day, Armistice Day, Thanksgiving
Day and Christmas Day. No deductions from pay for specified holidays. When holiday falls on Sunday, the following
Monday will be observed as holiday.

No. 6. That all wholesale markets displaying the Union Shop Card, which is the property of Local No. 551, will
keep the hours as herein mentioned. The hours shall be as follows: For all wholesale men, nine hours per day with one
uninterrupted hour off for lunch. No Sunday or holiday work except supplying of vessels. Not more than 54 hours
in any one week.

No. 7. The following minimum scale of wages shall be paid, and any employee at the date of entering into this
agreement receiving more or enjoying better conditions than those herein provided, shall suffer no loss as a result of
this agreement:

Table with 2 columns: Job Title and Wage Rate. Includes Market Operators and Wholesale Men (\$42.50 per week), Journeymen (\$37.50 per week), All extra men (\$7.00 per day), All extra men on Saturday or days preceding holidays (\$8.00 per day), Apprentices, first year (\$18.00 per week), Apprentices, second year (\$20.00 per week), Apprentices, third year (\$25.00 per week).

When less than one full week is worked, extra pay rate applies.

Not more than one apprentice may be employed to every three journeymen.

All Meat Cutters to be supplied from Local Union No. 551, unless same cannot be supplied by Local Union No. 551.

This Agreement shall remain in full force and effect from December 3rd, 1939, to December 3rd, 1940, and thereafter
from year to year, unless either party signatory to this Agreement shall give written notice thirty (30) days before the ex-
piration date of December 3rd, of desire to make changes, if such notice is not given the Agreement shall continue in force
from year to year.

In consideration of the signing of this agreement by the party of the second part, Local Union No. 551, Amalgamated
Meat Cutters and Butcher Workmen of North America, party of the first part, hereby does agree to use its influence
with Organized Labor and its friends to patronize only places of business that display the Union Shop Card.

(Union Officials)

President .....

Financial Secretary.....

PARTY OF THE FIRST PART

Proprietor or Manager.....

PARTY OF THE SECOND PART

APPROVED BY A. M. AND B. W. OF NORTH AMERICA
A. F. OF L., AND WESTERN FEDERATION OF
BUTCHERS OF CALIFORNIA.

(SEAL)

mil-41-125

Meat #551  
San Pedro, Calif

12-3-41

U.S. DEPARTMENT OF LABOR

BUREAU OF LABOR STATISTICS

WASHINGTON

June 11, 1941

*Amalgam*

Mr. John E. Fitzgerald, Sec'y. Local #551  
Amal. Meat Cutters & Butcher Workmen  
351 West 9th Street  
San Pedro, California

CONFIDENTIAL

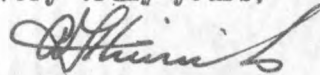
Dear Sir:

For a number of years the Bureau of Labor Statistics has attempted to maintain a file of all union agreements in force throughout the United States. On checking through our files we find we do not have copies of any agreements entered into by your union. We are exceedingly anxious to have your agreements among our records, as well as any supplemental wage rates that have been negotiated. Your cooperation in sending us copies of them, together with the information requested below will be greatly appreciated.

If you have only one copy available and so designate, we shall be glad to make a duplicate and promptly return the original. If you so indicate, we will keep the identity of the agreement confidential, using the material only for general analysis which will not reveal the name of your union.

The enclosed envelope for your reply requires no postage. If we can furnish you information at any time, please let me know.

Very truly yours,



A. F. Hinrichs

Acting Commissioner of Labor Statistics

Enc.

Name of company or employers' association signing the agreement

(If more than one employer, please list on reverse side)

Number of companies covered by agreement \_\_\_\_\_

Number of union members working under terms of agreement \_\_\_\_\_

Number of nonmembers working under terms of agreement \_\_\_\_\_

Branch of trade covered Meat - Fish - Poultry *non*

Date signed \_\_\_\_\_ Date of Expiration \_\_\_\_\_

Do you wish the agreement returned? Yes no No \_\_\_\_\_ Kept confidential? Yes no No \_\_\_\_\_

John E. Fitzgerald  
(Name of person furnishing information)

351 W - 9th St.  
(Address)

*Refer to Sec'y.*